

# REGISTRATION FORM

## NORTH STATE HIGH SCHOOL REFEREE

### ADVANCEMENT CAMP

June 25-27, 2010

CSU-CHICO

**CONTACT: Ron Gunn (530) 893-5373**

**E-mail: r.gunner@digitalpath.net**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Cell # \_\_\_\_\_ Home/Work # \_\_\_\_\_

E-mail address \_\_\_\_\_

\*Camp confirmation will be sent by E-mail

\_\_\_ I will be attending all three days of the camp and request accommodations.

\_\_\_ I will be attending all three days of the camp; I do not need accommodations.

\_\_\_ I will only be attending the camp as indicated below:

June 25 \_\_\_ pm      June 26 \_\_\_ am \_\_\_ pm      June 27 \_\_\_ am \_\_\_ pm

Primary focus of training: \_\_\_ 2-person mechanics    \_\_\_ 3-person mechanics

\*Certificate of Completion in 2-person / 3-person mechanics provided upon request

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\*\*dorm fees will be extra and paid at check-in\*\*

**Send completed application along with \$50 registration fee by May 28**

**(Make checks payable to: NCBOA)**

**TO:**

**Ron Gunn  
10444 Doe Mill Road  
Chico, CA 95928**

\*Questions? E-mail or call

\*Camp location is CSUC at 400 W. 1<sup>st</sup>, Chico, CA

\*Bring sheets, towels and toiletries for dorm accommodations

\*On-court attire: Black shorts and striped shirt

\*Friday start time: 4pm-Sunday end time: 3pm (tentative)